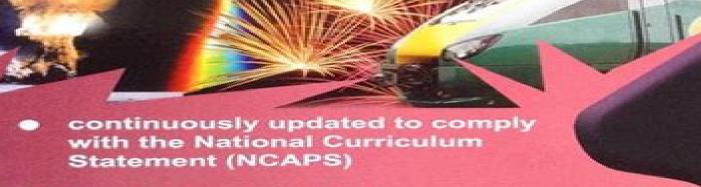
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Aristotle's Theory of Bodies Christian Pfeiffer,2018-07-12 Christian Pfeiffer explores an important but neglected topic in Aristotle's theoretical philosophy the theory of bodies A body is a three dimensionally extended and continuous magnitude bounded by surfaces This notion is distinct from the notion of a perceptible or physical substance Substances have bodies that is to say they are extended their parts are continuous with each other and they have boundaries which demarcate them from their surroundings Pfeiffer argues that body thus understood has a pivotal role in Aristotle's natural philosophy A theory of body is a presupposed in eight account of the infinite place or action and passion because their being bodies explains why things have a location or how they can act upon each other The notion of body can be ranked among the central

concepts for natural science which are discussed in Physics III IV The book is the first comprehensive and rigorous account of the features substances have in virtue of being bodies It provides an analysis of the concept of three dimensional magnitude and related notions like boundary extension contact continuity often comparing it to modern conceptions of it Both the structural features and the ontological status of body is discussed This makes it significant for scholars working on contemporary metaphysics and mereology because the concept of a material object is intimately tied to its spatial or topological properties

The AAAS Science Book List American Association for the Advancement of Science,1970

The Chemical News and Journal of Physical Science ,1882 Meaningful Science Penny J. Gilmer,1999 Articles by various authors with numerous photo illustrations of students teachers and experiments Research in Education ,1974

Schools and Informal Learning in a Knowledge-Based World Javier Calvo de Mora, Kerry J. Kennedy, 2019-09-19 This book has two purposes To open up the debate on the role of informal education in schooling systems and to suggest the kind of school organizational environment that can best facilitate the recognition of informal learning Successive chapters explore what is often seen as a duality between informal and formal learning This duality is particularly so because education systems expend so much time and effort in certifying formal knowledge often expressed in school subjects reflecting academic disciplines Recognizing the contribution informal learning can make to young people's understanding and development does not negate the importance of valued social knowledge That complements it Students come to school with knowledge learnt from their families peers the community and both traditional and social media They should not have to unlearn this in order to enter the world of formal learning Rather students different learning worlds should be integrated so that each informs the other In a knowledge based society all learning needs to be valued Some contributors to this book reflect on how new educational systems could be created in a move away from top down authoritarian and bureaucratic management Such open systems are seen to be more welcoming in acknowledging the importance of informal learning Others provide practical examples of how informal learning is currently recognized Some attention is also paid to the evaluation of informal learning A key objective of the work presented here is to stimulate debate about the role of informal learning in knowledge based societies and to stimulate thinking about the kind of reforms needed to create more open and more democratic school learning environments

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