

**SAMPLE QUESTION PAPER**  
**2014-15**  
**NCC**  
**CLASS XII**

| Q.no. | QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Marks | Unit/Typology |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|
| 1.    | What is a Drill?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1     | 2/K           |
| 2.    | What is a 'Rashtriya Salute'?                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1     | 2/K           |
| 3.    | What is meant by Mean Point of Impact(MPI)?                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1     | 3/K           |
| 4.    | When is wheeling used in a drill?                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1     | 2/U           |
| 5.    | Identify the adventure activity "Belay Device" and "Safe Belt" is associated.                                                                                                                                                                                                                                                                                                                                                                                                           | 1     | 8/App         |
| 6.    | When is the command ' <i>squad tham</i> ' (squad halt) is given? And what are the fundamentals of 'pace forward'?write about any two.                                                                                                                                                                                                                                                                                                                                                   | 2     | 2/K           |
| 7.    | Explain any two types of obstacle courses.                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2     | 8/U           |
| 8.    | Mohan is the head of Parasail Safety Council. NCC Cadets have been detailed for Parasailing adventure activity. List safety tips that Mohan would advice to NCC authorities before the adventure activity is being conducted. Any 8                                                                                                                                                                                                                                                     | 2     | 8/App         |
| 9.    | Once sparrows used to be regular visitor to any Indian household and could be seen chirping and hopping open verandas. But now they are vanished and can hardly seen. Identify & explain its cause.                                                                                                                                                                                                                                                                                     | 2     | 9/Hots        |
| 10.   | "The role of alcohol in traffic safety has caused the greatest threat to safety".On the basis of your understanding, suggest any two ways of solving this problem.                                                                                                                                                                                                                                                                                                                      | 2     | 6/APP         |
| 11.   | Briefly describe the contribution of the social reformers of the 19 <sup>th</sup> century which are relevant even in the present day scenario?                                                                                                                                                                                                                                                                                                                                          | 3     | 1/K           |
| 12.   | Ramabai, a Gandhian, joined the movement launched in the Congress Session of December 1929. During this movement, it was decided that India would celebrate 26th January as the Independence Day. On 26 <sup>th</sup> January 1930, meetings were held all over the country and the Congress tricolour was hoisted.Identify the movement joined by Ramabai and state the aim of this movement? Name the movement that followed the above movement and who started this movement & why ? | 3     | 1/HOTS        |
| 13.   | Sudha is a NCC Cadet , who is regular for her NCC parades and is highly motivated by the values instilled through various activities in NCC. She has friends who are not a part of NCC but are very close to her. She tries to motivate them to join NCC by making them understand the values that NCC.                                                                                                                                                                                 | 3     | 2/VB          |

# Sample Question Paper 2014

**Oswaal Editorial Board**



**Sample Question Paper 2014:**

## Decoding **Sample Question Paper 2014**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sample Question Paper 2014**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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