FINANCIAL PLANNING WORKSHEET

| Date | SSN | Rate | |
|---------------------------------|------------------------|------------------------------|--|
| Name | | Age | |
| Pay Grade | Yrs. in Svc. | Date Reported/PRD (Transfer) | |
| Marital Status | Spouse's Name | Age | |
| Spouse's Place of Employment | 4 | | |
| Number of Children and Ages _ | | | |
| Home Address | | | |
| Work Telephone | | Home Telephone | |
| Command & Referred By (Self, Ch | ND, NMCRS, FFSC, etc.) | | |
| Amount of SGLI Elected | | Amount of FSGLI Elected | |
| TSP Monthly Contribution | | MGIB Monthly Contribution | |

| | 3 IAI EIIIL | ENT OF NET WORTH | |
|--|-------------|--|---|
| ASSETS | | LIABILITIES | |
| Cash on hand | 5 | - Signature Loans | 5 |
| Checking Accounts | 5 | Auto Loans or Leases | 5 |
| Savings Accounts | 5 | Connected attended to hear | s |
| Certificates of Deposit | 5 | | |
| Cash Value of Life Insurance | 5 | Student Loans | 5 |
| U.S. Savings Bonds | 5 | NEX/AAFES (Star Card) | 5 |
| Mutual Funds/Money Market | 5 | Department Store Credit Cards | 5 |
| Stocks/Bonds | 3 | Other Credit Cards | 5 |
| College Funds 401(k)/403(b)/TSP | 3 | NMCRS (toan) | s |
| Other (IRAs, etc.) | 5 | Other (friends, relatives, etc.) | 5 |
| Real Estate (Market Value) | | Advance/overpayments | 5 |
| Home | \$ | Mortgages-Balances Due | |
| Rental Property | 5 | Home | 5 |
| Other (vacation home/trailer/time share) | 5 | | 5 |
| Personal Property | | | |
| Vehicles/Motorcycles/Boats | s | Other (vacation home/trailes/time share) | 5 |
| Furniture | s | | |
| Jewelry | 5 | TOTAL ASSETS | 4 |
| Other (collectibles, etc.) | 5 | - NOTIFIC RESIDENCE | - |
| Counseling Provided By: | | TOTAL LIABILITIES | s |
| Counselor Phone #: | | | |
| Appointment Date: | | | |
| Place: | | Octobers - Committees) | * |

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